OMB No. 1024-0018

NRLosted 7/22/92

### United States Department of the Interior . National Park Service

# National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in *Guidelines* for Completing National Register Forms (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "N/A" for "not applicable," For functions, styles, materials, and areas of significance, enter only the categories and subcategories listed in the instructions. For additional space use continuation sheets (Form 10-900a). Type all entries.

| 1. Name of Property   |                      |                                |                                |
|---|----------------------|--------------------------------|--------------------------------|
| historic name   | Plummer House        |                                |                                |
| other names/site number Re  | source #WH1596       |                                |                                |
| 2, Location   |                      |                                |                                |
|   | ama Street           |                                | not for publication N/A        |
| city, town Beebe  | and bullet           |                                | vicinity N/A                   |
|   | code AR county Whi   | te <b>code</b> 1               | 21p code 72012                 |
| 3. Classification   |                      |                                |                                |
| Ownership of Property   | Category of Property | Number of Rea                  | sources within Property        |
| X private   | X building(a)        | Contributing                   | Noncontributing                |
| public-local  | district             | 1                              | buildings                      |
| public-State  | site                 |                                | sites                          |
| public-Federal  | structure            |                                | structures                     |
| public-receiai  | <b>=</b>             |                                |                                |
|   | object               |                                | objects                        |
|   |                      |                                | OTotal                         |
| 'ame of related multiple proper   |                      |                                | tributing resources previously |
| listoric and Architec   | tural Resources      | listed in the No               | ational Register <u>N/A</u>    |
| 4. State/Federal Agency Co  |                      |                                |                                |
| Signature of certifying official Arkansas H State or Federal agency and bur |                      |                                | 5 73 -50<br>Date               |
|   |                      | onal hegiater criteria, 🗀 Se   | e continuation sheet.          |
| Signature of commenting or other  | or official          |                                | Date                           |
| Chate as Foderal assess and have  | U.C.                 |                                |                                |
| State or Federal agency and bur   | 980                  |                                |                                |
| 5. National Park Service Co   |                      |                                |                                |
| I, hereby, certify that this prope  | rty is:              |                                |                                |
| entered in the National Regi  | ster.                |                                |                                |
| See continuation sheet.   |                      |                                |                                |
| determined eligible for the N   | letionel             |                                |                                |
| Register. See continuation  |                      |                                |                                |
| determined not eligible for the   |                      |                                |                                |
| • •   | 10                   |                                |                                |
| National Register.  |                      |                                |                                |
|   | Na wlata-            |                                |                                |
| removed from the National F   |                      |                                |                                |
| other, (explain:)   |                      |                                |                                |
|   | Dian                 | ature of the Keeper            | Date of Action                 |
|   | Sign                 | 21U10 U1 1110 (\00 <b>U</b> 01 | Date of Action                 |

| 7.100   |  |
|---|--|
| · -   |  |
| - ASSETTE THE POST OF THE TOTAL STATE OF            |  |
| Materials (enter categories from instructions)      |  |
| foundation <u>stone</u> walls <u>novelty siding</u> |  |
| roofmetal   |  |
|   | Materials (enter categories from instructions)  foundationstone wallsnovelty siding  roofmetal |

Describe present and historic physical appearance.

| 8. Statement of Significance   |   |                              |
|--|---|------------------------------|
| Certifying official has considered the significance of this pro          | perty in relation to other properties:  Statewide X locally |                              |
| Applicable National Register Criteria A B                                | ; 🔲 D   |                              |
| Criteria Considerations (Exceptions)                                     | D DE DF G   |                              |
| Areas of Significance (enter categories from instructions)  ARCHITECTURE | Period of Significance c. 1915  Cultural Affiliation N/A    | Significant Dates<br>c. 1915 |
| Significant Person N/A   | Architect/Builder unknown                                   |                              |
| State significance of property, and justify criteria, criteria co        | nsiderations, and areas and periods of signi                | ficance noted above.         |

| 9. Major Bibliographical References   |  |
|---|--|
| See "Historic and Architectural Resources of V  | White County, Arkansas," Section H.  |
| Previous documentation on file (NPS):  preliminary determination of individual listing (36 CFR 67) has been requested  previously listed in the National Register  previously determined eligible by the National Register  designated a National Historic Landmark recorded by Historic American Buildings  Survey #  recorded by Historic American Engineering Record # | Primary location of additional data:  State historic preservation office  Other State agency  Federal agency  Local government  University  Other  Specify repository: |
| 48. Consembled Bate   |  |
| 10. Geographical Data   |  |
| Zone Easting Northing   | Zone Easting Northing  |
| Verbal Boundary Description   | X See continuation sheet   |
| Boundary Justification  | X See continuation sheet   |
| 11. Form Prepared By  |  |
| name/title Joe De Rose Survey Coordina  | for  |
| organization Arkansas Historic Preservation Program   | date 13 April. 1990  |
|   | ORIO 15 April 1730   |
| street & number 225 E Markham, Suite 300 city or town Little Rock   | telephone <u>501-371-2763</u><br>state <u>Arkansas</u> zip code <u>72201</u>   |

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## National Register of Historic Places Continuation Sheet

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#### Description

During the Boom and Bust Era (1914-1939) in White County a variety of vernacular houses were constructed. They were also built out of a variety of materials. Surviving examples from this period, however, are somewhat limited. The Plummer House is a good example of a one-story double-pile structure that is of box construction and clad with novelty siding. The hipped roof is covered with corrugated metal and the entire structure rests on stone piers.

Located at 314 Alabama Street, this building was constructed three-quarters of a mile southeast of the Beebe Railroad Depot. The Plummer House was constructed c. 1915 and is in good condition. Its main, or south elevation is dominated by a recessed front porch that extends the full length of the facade. The roof of this porch is supported by wrought-iron posts that are a recent addition. The south elevation is relieved by two single symmetrically placed doors that are flanked by single four-over-four double-hung wood sash windows. Similar, although asymmetrically placed windows are found on both the east and west elevations of the house. Small paired or ribbon windows are found on both the north and east elevations as well. An original window on the north elevation has since been enclosed and a single asymmetrically placed door is found on the northeast corner of the house. A brick chimney rises from the western slope of the hipped roof.



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|                |   |       |  |  |

#### Significance

When this building was constructed, c. 1915, it was one of numerous double-pile buildings built during the Boom and Bust Era (1914-1939). Though there are literally hundreds of this type of structure extant in the county relatively few were of box construction. In fact, there are only twenty-five left in the entire county and few exhibit the amount of integrity found in the Plummer House. Because of this, it is significant for its contribution to the study of vernacular architecture. For these reasons it is being nominated under Criterion C with local significance.



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|---------------------|---------|--------|-----|------|---|

Acreage of property: Less than one

UTM References:

A 15/602400/3880180

#### Verbal Boundary Description:

Beginning at the point formed by the intersection of a line running along the northern edge of Alabama Street with a perpendicular line running parallel to the western elevation of the building and located 50 feet to the west thereof, proceed northerly along said line for a distance of approximately 200 feet to the point formed by its intersection with a perpendicular line running parallel to the northern elevation of the building; thence proceed easterly along said line for a distance of approximately 200 feet to a point formed by its intersection with a perpendicular line running parallel to the eastern elevation of the building; thence proceed southerly for a distance of approximately 200 feet along said line to its intersection with a perpendicular line running along the northern edge of Alabama Street; thence proceed westerly for a distance of approximately 200 feet along said line to the point of beginning.

#### Boundary Justification:

The original lot has been subdivided during the non-historic period, resulting in an indefinite current lot boundary; therefore, this boundary includes all the property historically associated with this resource that retains its integrity.





