NPS Form 10-900 (Rev. 8-86)		NR 5/20/94 OMB NO. 1024-0018
United States Department of the Interior Jational Park Service		
NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM		
1. Name of Property	=======	IEEIIIII EEEEEEEEEEEEE
historic name: <u>Houston Methodist Episcopal Chur</u>		
other name/site number Houston United Methodis	t Church	h
2. Location		
street & number: South of State Route 60		
	not fo:	r publication: <u>N/A</u>
city/town: <u>Houston</u>		vicinity: <u>N/A</u>
state: <u>AR</u> county: <u>Perry</u> code:	<u>AR 105</u>	zip code: <u>72070</u>
3. Classification		
Ownership of Property: <u>Private</u>	======	▋▆ਡੋਙੋਙੋਙੋਙੋਙਁਖ਼ੵਖ਼ੵੑਗ਼ੑੑੑੑੑੑੑੑੑੑੑੑਫ਼ੑਫ਼ਫ਼ਫ਼ਫ਼
Category of Property: <u>Building</u>		
Number of Resources within Property:		
Contributing Noncontributing		
1 buildings		
Number of contributing resources previously lis Register: <u>N/A</u>	ted in t	the National

Name of related multiple property listing: <u>N/A</u>

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4. State/I	Pederal Agency Certification			
of 1986, a request for standards Historic I set forth does sheat.	signated authority under the H as amended, I hereby certify to for determination of eligibility for registering properties in Places and meets the procedura in 36 CFR Part 60. In my op: not meet the National Register of certifying official	that f ty meen n the al ane inion	this <u>X</u> nomination ets the documentati National Register d professional requ , the property <u>X</u>	n on of irements meets continuation
Arkansas I	Historic Preservation Program			
	Federal agency and bureau			
Register (nion, the property meets criteria See continuation of commenting or other offic:	on she		National
State or I	Federal agency and bureau			
I, hereby entered deter deter deter deter tereov	al Park Service Certification certify that this property is ed in the National Register See continuation sheet. rmined eligible for the ional Register See continuation sheet. rmined not eligible for the ional Register red from the National Register (explain):	 		· · · · · · · · · · · · · · · · · · ·
		S	ignature of Keeper	Date
				of Action
6. Function)n or üse			
	Religion			
(1) www.n.t.	Religion	Cul.	Poligiona Perilin.	
current :	KEIIGION	sup:	RELIGIOUS FACILLEY	
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<pre>selection </pre>
Architectural Classification:
<u>_ther: Plain Traditional</u> Colonial Revival
Other Description: <u>see above</u>
Materials: foundation <u>Brick; Concrete</u> roof <u>Asphalt</u> walls <u>Weatherboard</u> other
Describe present and historic physical appearance. <u>X</u> See continuation sheet.
8. Statement of Significance
Certifying official has considered the significance of this property in relation to other properties: <u>local</u> .
Applicable National Register Criteria: <u>C</u>
Criteria Considerations (Exceptions): <u>A</u>
Areas of Significance: <u>Architecture</u>
Period(s) of Significance: <u>1912</u>
Significant Dates: <u>1912</u>
Significant Person(s): <u>N/A</u>
Cultural Affiliation: <u>N/A</u>
Architect/Builder: <u>Unknown</u>

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State significance of property, and justify criteria, criteria considerations, and areas and periods of significance noted above. X See continuation sheet.

9. Major Bibliographical References
X See continuation sheet.
Previous documentation on file (NPS):
<pre>preliminary determination of individual listing (36 CFR 67) has been requested. previously listed in the National Register previously determined eligible by the National Register designated a National Historic Landmark recorded by Historic American Buildings Survey #</pre>
Primary Location of Additional Data:
<pre>X State historic preservation office Other state agency Federal agency Local government University Other Specify Repository:</pre>
10. Geographical Data
Acreage of Property: Less than one
UTM References: Zone Easting Northing Zone Easting Northing
A <u>15 528060 3876400</u> B C D D

See continuation sheet.

Verbal Boundary Description: ____ See continuation sheet.

Beginning at a point created by the intersection of the southern curbline of State Route 60 and a line formed by, yet fifteen feet from, the northwestern elevation of the church, proceed southwesterly along said line to its intersection with a line formed by, yet fifteen feet from, the rear or southwestern elevation; thence proceed southeasterly along said line to its intersection with a line formed by, yet fifteen feet from, the southeastern elevation of the church; thence proceed northeasterly along said line to its intersection with the southern curbline of State Route 60; thence proceed northwesterly along the curbline to the point of beginning.

Boundary Justification: ____ See continuation sheet.

This boundary includes all of the property historically associated with thi resource that retains its integrity.

<pre>li. Form Prepared By </pre>				
Name/Title: Patrick Zollner, National Register	Historian			
Organization: Arkansas Historic Preservation Pr	ogram Date: 03/23/94			
Street & Number: 323 Center, 1600 Tower Bldg. T	elephone: (501) 324-9880			
City or Town: Little Rock S	tate: <u>AR</u> ZIP: <u>72201</u>			

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National Register of Historic Places Continuation Sheet

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Summary

Constructed in 1912, the Houston Methodist Episcopal Church, South is a single-story frame building of rectangular plan. The structure features a bell tower on the front elevation and exhibits restrained Colonial Revival influence that is seen largely in the arched windows decorated by a false keystone and in the boxed cornice returns. The interior has been altered somewhat, but essentially retains its appearance. There are no associated outbuildings. Located south of State Highway 60 in Houston, the church, though not in use, is in excellent condition.

Elaboration

Constructed in 1912, the Houston Methodist Episcopal Church, South is a single-story frame building of rectangular plan. Originally resting upon brick piers, the structure is now supported by a continuous brick and concrete block foundation. The frame walls are clad with whitepainted, simple-drop novelty siding and support a composition-shingled gable roof that is pierced by a central interior brick chimney (no longer functional).

The front, or northeastern, elevation features a bell tower that projects from the center of the gable end. The tower is larger at its base, where double-leaf doors of recent vintage permit entry into the vestibule. At the attic level, the tower recedes, by way of a hipped roof adorned with a frieze and architrave, into smaller section that extends beyond the gable peak and is crowned by a composition-shingled pyramid roof. This roof contains the same frieze/architrave treatment found underneath the other eave overhangs. All four elevations of the tower are punctuated by wood rectangular louvers. The only alteration to the front elevation is a modern gable-roof porch that projects over the entry and is supported by wrought-iron posts on a raised concrete deck. Two two-over-two double hung windows with an arched upper sash and decorative keystone flank the tower assembly.

Five symmetrical windows of the type found on the front elevation fenestrate the identical side elevations. The rear elevation contains a single-leaf door to the west and a shortened two-over-two window to the east that was originally the same size as the other windows.

The interior has been somewhat altered since construction. Sheetrock has replaced the original wall material, and a modern wood-panelled wainscoting has been added. Other changes include the enclosure of the area to either side of the pulpit to create two rooms and the addition of an acoustical-tile ceiling.

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There are no associated outbuildings, although a concrete restroom facility for the adjacent city park is located directly behind the church. Located south of State Highway 60 in Houston, the Houston Methodist Episcopal Church, South - now known as the Houston United Methodist Church - is no longer in active use but remains in excellent condition.

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Summary

The Houston Methodist Episcopal Church, South in Perry County is being nominated under Criterion C with local significance as the best example of a Colonial Revival-style church in Houston.

Elaboration

Although the area surrounding the present town of Houston was settled before the Civil War, sufficient population to warrant a post office was not attained until 1878. The name "Jamesville" was first selected, however, due to another post office by that name in Arkansas, the name "Houston" was substituted instead. According to oral tradition, the name is in honor of Sam Houston, who is said to have stayed in the area during his travels. Interestingly, Goodspeed calls the town "Huston" and, in a different section, mentions a John L. Huston, who operated the first ferry across the nearby Fourche LaFave River in 1847.

The community around Houston never really prospered and disappeared into memory as "Old Houston" in 1900 with the completion of the Choctaw, Oklahoma, and Gulf Railroad two miles to the south. The new town became a center for shipping logs, crossties, cattle, and cotton produced in the surrounding area. The town grew quickly, as most railroad towns did, and contained the usual assortment of businesses including a bank, several general stores, a couple of saloons, hotel, blacksmith shop, sawmill, and a cotton gin. Additionally, the town could offer to its populace the *Houston Weekly* newspaper, a brick kiln, and a grist mill. The town was incorporated in 1908.

Houston could also boast daily passenger train stops, a feature unusual for a town its size, in addition to the regular freight schedule. Margaret Long, who donated the land for the townsite, received credit for obtaining this service by stipulating the daily stops in her contract with the railroad. A fine of \$25 was imposed on the railroad, payable to the Houston Public Schools, for each day the passenger train failed to stop. Passenger train services following these conditions were continued for thirty-five years until the town was made a flagstop.

Margaret Long was also responsible for donating the land for the first Methodist Church in the Houston area. In 1893, approximately seven years before the arrival of the railroad, Long donated one-and-a-half acres for the construction of the Bethel Methodist Episcopal Church, South. The name of the church was changed to the Houston Methodist Episcopal Church,

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South in 1902 to reflect the presence of the new railroad town that now encompassed the building. By 1912, the congregation had outgrown the existing facility, and and the current structure was erected on the same site. In 1968, the name was changed to the Houston United Methodist Church when the Evangelical United Brethren Church joined with the Methodist Episcopal Church. The building is no longer used for church services, except for the occasional funeral, as only two members of the congregation remain. Nevertheless, the building is well maintained and has been little altered since its construction.

The Houston Methodist Episcopal Church, South is an excellent example of the single-room, wood-frame, gable-roof church form used throughout rural Arkansas in the late 19th and early 20th centuries. Although these buildings are basically Plain Traditional in style, local congregations sometimes applied various architectural style elements - most commonly Gothic Revival windows - to the basic form. This church, however, exhibits the less frequently employed Colonial Revival-style influences that consist of a dignified frieze and cornice treatment and unusual arched windows with purely decorative keystones. As it is the best example of this type of church form and style in Houston and the surrounding area, the Houston Methodist Episcopal Church, South is being nominated under Criterion C with local significance.

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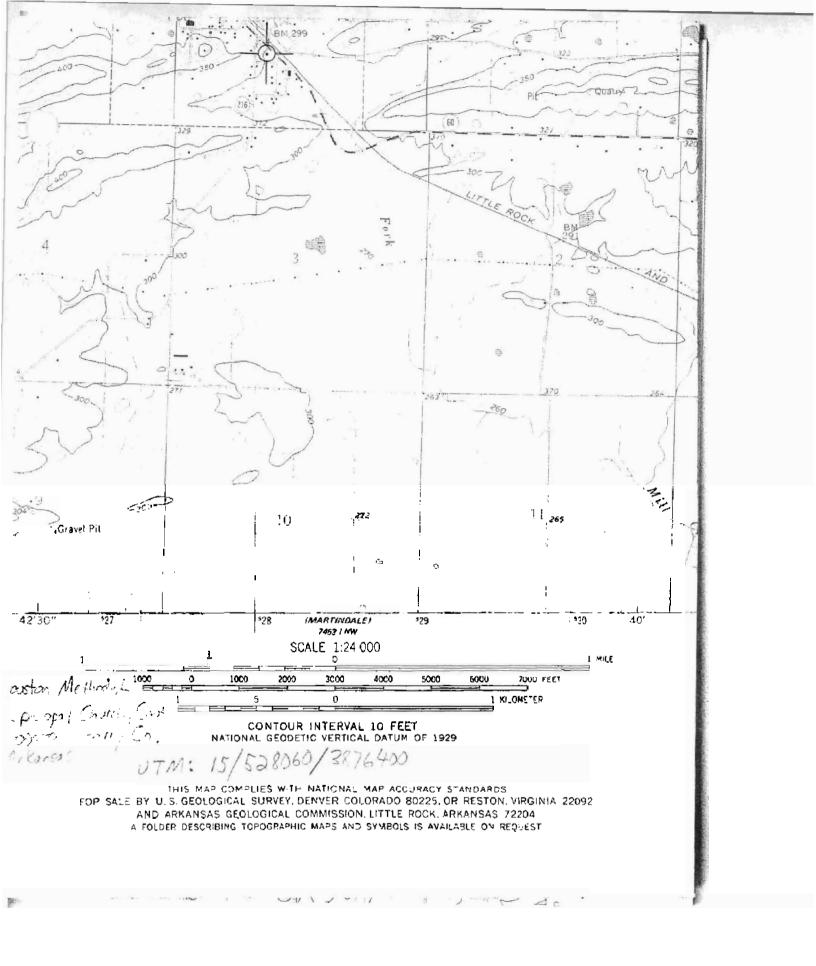
United States Department of the Interior National Park Service

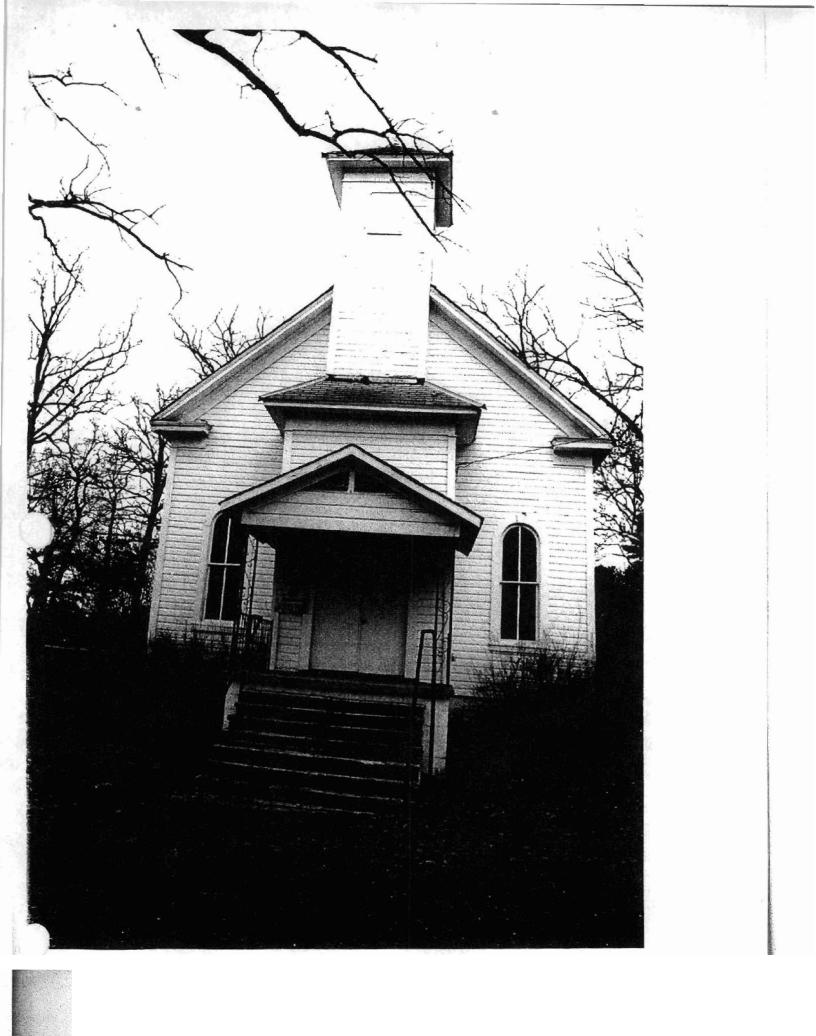
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Bibliography

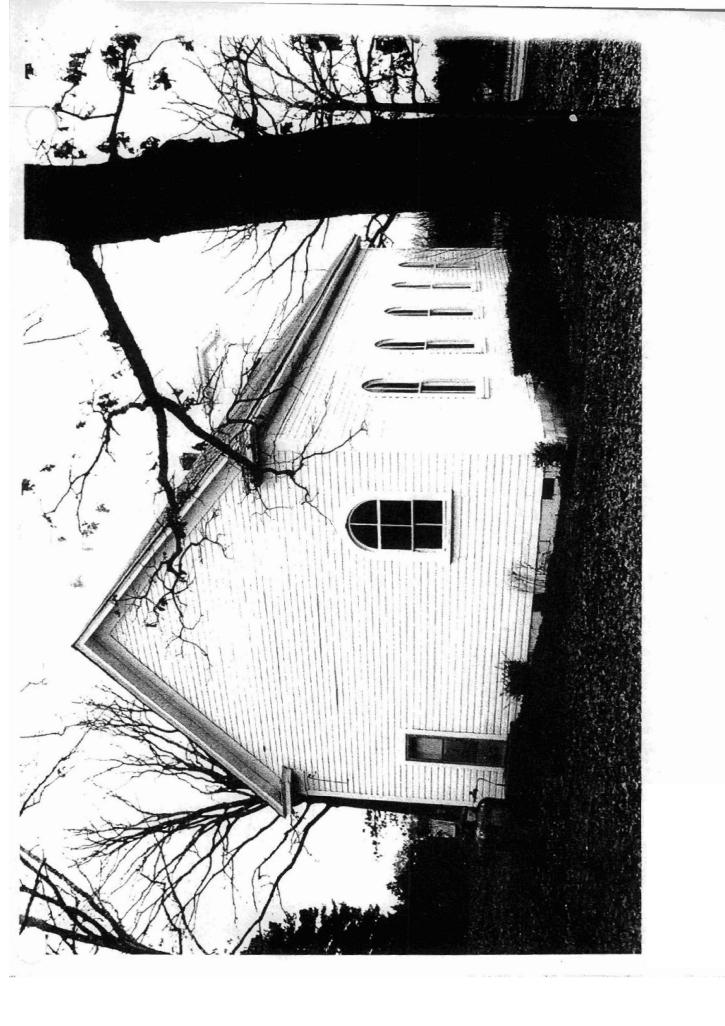
- Kemper, George. You Can Go Home Again: A History of Houston, Arkansas. 1982 (bound and on file at the Arkansas History Commission).
- The Goodspeed Biographical and Historical Memoirs of Central Arkansas. Chicago, Nashville, and St. Louis: The Goodspeed Publishing Co., 1889.



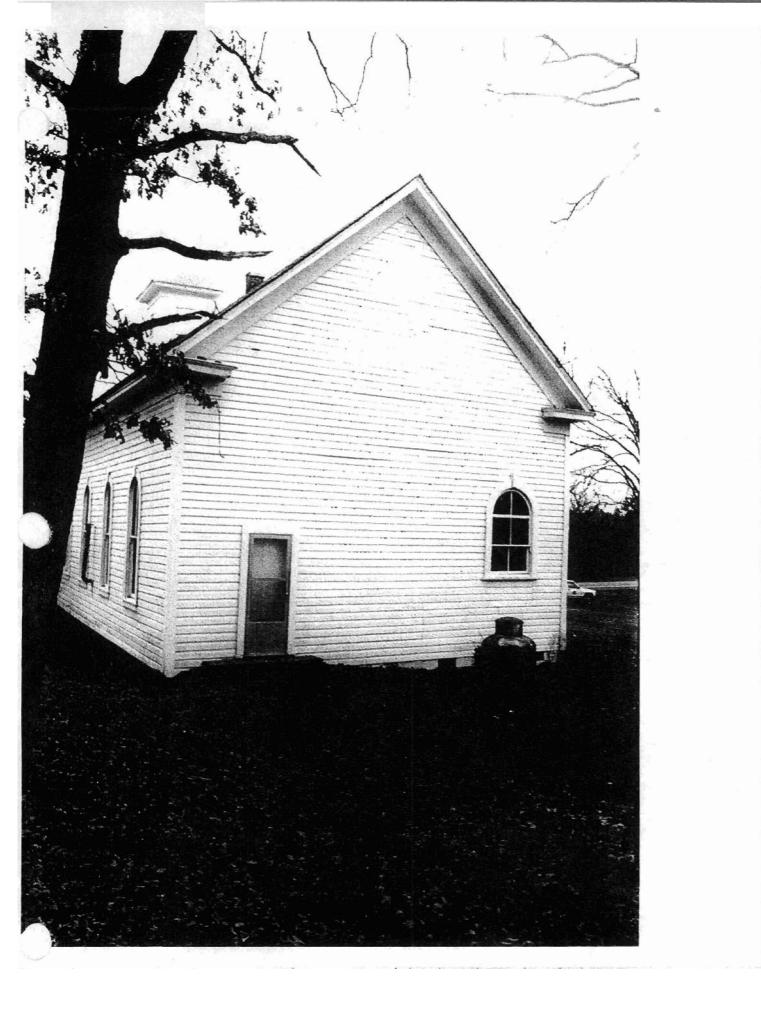


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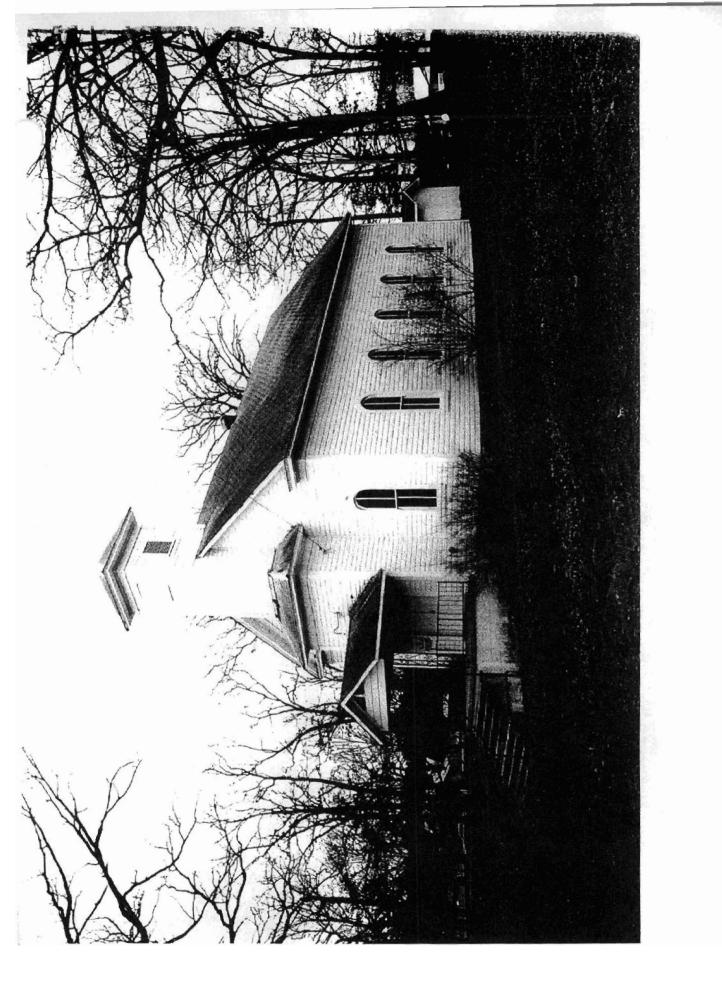
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Photograph by Patrick Zelling Photograph by Patrick Zelling February 1994 Negative on file at AHPP Negative on file at AHPP View From the southwest Houston Methodist Episcopal Church, South



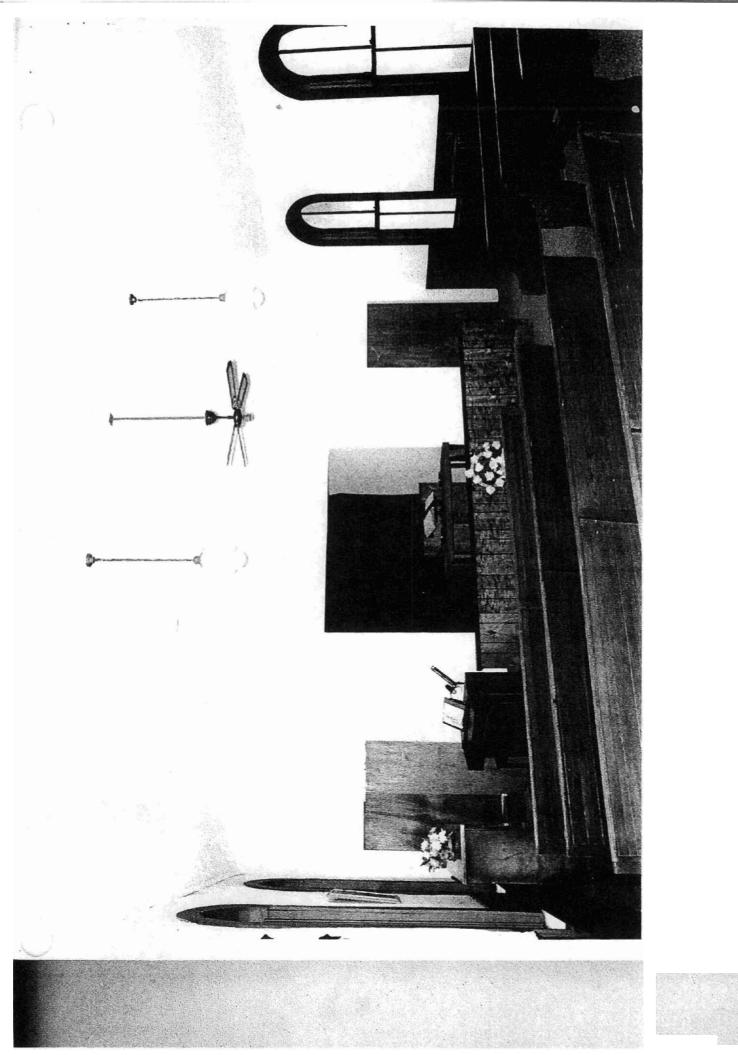
Peny G., Arkanses Duotograph by Patrick Zollher February 1994 Negative on file at AHPP Negative on the east Houston Methodist Episcopal (hurch, South



Houston Methodist Episcopal Church South Peny C., Aikanses Photograph by Patrick Zollher February 1994 Negative on file at AHP Negative on file at AHP



Perry Co., Arkansas Pholograph by Patrick Zollner February 1994 Negative in the interior trum the south west Housten Methadist Episcopal Church, South



Peny G., Arkansas Photograph by Patrick Zollhen February 1994 Negative on file at AHPP Negative on file at AHPP New of the interior from the northeast Houston Methodist Episcopa / Church, South -

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